

12/21/01



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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

8733.523.00

First Inventor or Application Identifier

Sam Young AHN

Title

LIQUID CRYSTAL DISPLAY MODULE FOR NOTEBOOK COMPUTER AND
METHOD OF ASSEMBLING THE SAME**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:

Commissioner for Patents
Box Patent Application
Washington, DC 20231

| | | | | | | | |
|----|-------------------------------------|---|--------------|----|---------------------------------------|---|---|
| 1. | <input checked="" type="checkbox"/> | Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) | | | ACCOMPANYING APPLICATION PARTS | | |
| 2. | <input checked="" type="checkbox"/> | Specification | Total Pages | 19 | 6. | <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 3. | <input checked="" type="checkbox"/> | Drawing(s) (35 U.S.C. 113) | Total Sheets | 4 | 7. | <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement (when there is an assignee) | <input type="checkbox"/> Power of Attorney |
| 4. | <input checked="" type="checkbox"/> | Oath or Declaration | Total Pages | 2 | 8. | <input type="checkbox"/> English Translation Document (if applicable) | |
| | | a. <input checked="" type="checkbox"/> Newly executed (original or copy) | | | 9. | <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 | <input type="checkbox"/> Copies of IDS Citations |
| | | b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 15 completed) | | | 10. | <input type="checkbox"/> Preliminary Amendment | |
| | | i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b). | | | 11. | <input checked="" type="checkbox"/> White Advance Serial No. Postcard | |
| | | | | | 12. | <input type="checkbox"/> Small Entity Status | <input type="checkbox"/> Statement filed in prior application. Status still proper and desired. |
| | | | | | 13. | <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| | | | | | 14. | <input checked="" type="checkbox"/> Other: | Check for \$1,002.00 |
| 5. | <input type="checkbox"/> | Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | Request for Priority | |

15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

| | | | | |
|---------------------------------------|-------------------------------------|---|---------------------------|--|
| <input type="checkbox"/> Continuation | <input type="checkbox"/> Divisional | <input type="checkbox"/> Continuation-in-part (CIP) | of prior application no.: | |
| Prior application information: | | Examiner: | Group Art Unit: | |

16. Amend the specification by inserting before the first line the sentence:

| | | | | |
|---|---------------------------------------|-----------------------------------|---|--|
| <input type="checkbox"/> This application is a | <input type="checkbox"/> Continuation | <input type="checkbox"/> Division | <input type="checkbox"/> Continuation-in-part (CIP) | |
| of application Serial No. | | Filed on | | |
| <input type="checkbox"/> This application claims priority of provisional application Serial No. | | Filed | | |

17. CORRESPONDENCE ADDRESSSong K. Jung
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Washington, D.C. 20004
(202) 624-1200
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| | | | |
|------------|--------------------|-------------------|-------------------|
| Name: | Song K. Jung | Registration No.: | 35,210 |
| Signature: | | Date: | December 21, 2001 |
| Name: | Rebecca A. Goldman | Registration No.: | 41,786 |

| | | | | |
|---|--|---|-----------------------|---|
| Docket No. 8733.523.00 | | IN THE UNITED STATES PATENT AND TRADEMARK OFFICE IN RE APPLICATION OF: Sam Young AHN SERIAL NO: TBA FILED: December 21, 2001 FOR: LIQUID CRYSTAL DISPLAY MODULE FOR NOTEBOOK COMPUTER AND METHOD OF ASSEMBLING THE SAME REQUEST FOR PRIORITY COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231 SIR: | | Jc503 U.S. PTO 10/024223 12/21/01 |
| GAU: TBA EXAMINER: TBA | | | | |
| <input type="checkbox"/> Full benefit of the filing date of U.S. Application Serial Number [US App No], filed [US App Dt], is claimed pursuant to the provisions of 35 U.S.C. §120. | | | | |
| <input type="checkbox"/> Full benefit of the filing date of U.S. Provisional Application Serial Number, filed, is claimed pursuant to the provisions of 35 U.S.C. §119(e). | | | | |
| <input checked="" type="checkbox"/> Applicants claim any right to priority from any earlier filed applications to which they may be entitled pursuant to the provisions of 35 U.S.C. §119, as noted below. | | | | |
| In the matter of the above-identified application for patent, notice is hereby given that the applicants claim as priority: | | | | |
| <u>COUNTRY</u> | | <u>APPLICATION NUMBER</u> | <u>MONTH/DAY/YEAR</u> | |
| KOREA | | 2000-79990 | December 22, 2000 | |
| Certified copies of the corresponding Convention Application(s) | | | | |
| <input type="checkbox"/> are submitted herewith | | | | |
| <input checked="" type="checkbox"/> will be submitted prior to payment of the Final Fee | | | | |
| <input type="checkbox"/> were filed in prior application Serial No. filed | | | | |
| <input type="checkbox"/> were submitted to the International Bureau in PCT Application Number. Receipt of the certified copies by the International Bureau in a timely manner under PCT Rule 17.1(a) has been acknowledged as evidenced by the attached PCT/IB/304. | | | | |
| <input type="checkbox"/> (A) Application Serial No.(s) were filed in prior application Serial No. filed; and | | | | |
| <input type="checkbox"/> (B) Application Serial No.(s) | | | | |
| <input type="checkbox"/> are submitted herewith | | | | |
| <input type="checkbox"/> will be submitted prior to payment of the Final Fee | | | | |
| Date: December 21, 2001 | | Respectfully Submitted, | | |
| | | LONG ALDRIDGE & NORMAN LLP | | |
| Sixth Floor 701 Pennsylvania Avenue, N.W. Washington, D.C. 20004 Tel. (202) 624-1200 Fax. (202) 624-1298 | | Song K. Jung Registration No. 35,210 Rebecca A. Goldman | | |
| | | Registration No. | 41,786 | |

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|---|---|
| Docket No. | 8733.523.00 |
| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | |
| INVENTOR(S) | Sam Young AHN |
| SERIAL NO: | To Be Assigned |
| FILING DATE: | December 21, 2001 |
| FOR: | LIQUID CRYSTAL DISPLAY MODULE FOR NOTEBOOK COMPUTER AND METHOD OF ASSEMBLING THE SAME |

FEE TRANSMITTAL

COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|-----------------|--------------|----------|--------------|
| TOTAL CLAIMS | 23 - 20 = | 3 | x \$18 = | \$54.00 |
| INDEPENDENT CLAIMS | 5 - 3 = | 2 | x \$84 = | \$168.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | + | \$270 = | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | + | \$130 = | \$0.00 |
| BASIC FEE | | | | \$740.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$962.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | + | \$130 = | \$0.00 |
| <input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT | | + | \$40 = | \$40.00 |
| TOTAL | | | | \$1,002.00 |

| | | | |
|-------------------------------------|--|-------------------|--|
| <input type="checkbox"/> | Please charge Deposit Account No. <u>50-0911</u> in the amount of | | A duplicate copy of this sheet is enclosed. |
| <input checked="" type="checkbox"/> | Checks totaling | <u>\$1,002.00</u> | to cover the filing and surcharge fees are enclosed. |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. <u>50-0911</u> . A duplicate copy of this sheet is enclosed. | | |

| | | |
|--|-------------------|--|
| | | Respectfully Submitted, |
| | | LONG ALDRIDGE & NORMAN LLP |
| Date: | December 21, 2001 | |
| Sixth Floor 701 Pennsylvania Ave., N.W. Washington, D.C. 20004 Tel. (202) 624-1200 Fax. (202) 624-1298 | | Song K. Jung Registration No. 35,210 Rebecca A. Goldman Registration No. 41,786 |

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